

# Columbia County Fair Youth Livestock Market Record Book

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*This record book was developed by the Columbia County Fair Youth Livestock Committee*

Exhibitor Name _____ Age _____	
Club or Chapter _____	
I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this(these) animal(s), have personally kept records on this project, and have personally completed this record book.	
_____	
Exhibitors Signature	Date

I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all rules and regulations of this show.	
_____	
Parent/Guardian Signature	Date

## To Complete This Record Book:

1. Decide if you are a junior, intermediate or senior exhibitor (using the following table):  
Junior - ages 8 to 12 years old as of October 31, 2018  
Intermediate - ages 13 to 15 years old.  
Senior - ages 16 and older.
  2. You must complete **all** pages **in your own handwriting**. Your book will not be considered complete (and you will not be able to show) if all sections are not completely filled out. Make sure you include your project story, pictures (minimum of 4 pictures, maximum of 8 pictures). You may affix the beginning and ending weigh-in forms to the designated page. Receipts for feed and show supplies may be attached at the back of this book.
  3. All animal projects are contained in the same book. Example: if you are raising 2 hogs, 2 beef heifers and a goat, they all go **in the same book**.
  4. This book is due to the Livestock office in the steer barn no later than **ONE HOUR** following the close of the scales for the ending weigh-in/check-in on **THURSDAY, OCTOBER 25, 2018**
  5. Record book awards will be as follows:  
1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place Junior Record Book  
1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place Intermediate Record Book  
1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place Senior Record Book
- \*\*\* Exhibitors must attend awards ceremonies on Wednesday, October 31 at 7:00 p.m. Ribbons from each show, along with herdsman, record book and good neighbor awards will be presented at that time. Any exhibitor who is not present at this presentation will forfeit their award which will then be awarded to the person/exhibitor in the next place. Each winner will receive an award and monetary compensation as sponsorship will allow.

There will be no individual project animal record book awards. All animal projects go in the same book.

## **Youth Animal Project Agreement**

**(To be completed at the beginning of project)**

The youth participant is responsible for caring for the animal, which will include feeding, deworming, providing fresh clean water, and providing a pen, washing and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal(s).

I accept these responsibilities.

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Date

Signature - youth exhibitor

The parents are responsible for providing financial help (if needed) along with assistance and encouragement while the youth is raising this animal.

We accept these responsibilities.

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Date

Signature - parents or legal guardian

### **Purpose**

The purpose of a livestock project is to achieve the following:

- To acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.
- To be able to identify the types and breeds of animals and use efficient methods of production and marketing.
- To understand the business aspects and economics of purchasing animals, feed, facilities and equipment for an animal project.
- To develop integrity, sportsmanship and cooperation.

## Goals and Achievements for this Project

Juniors - choose 3 goals

Intermediates - choose 4 goals

Seniors - choose 6 goals

Choose the appropriate number of goals for your projects. Goals should be established at the beginning of your project. They should be challenging, yet able to accomplish. Goals should include all aspects of your project. At the end of the project, the achievements should be compared with your goals. Check off what you planned to do, or write your own in the space provided. Then have your leader or advisor initial and date the goals that you have achieved.

What I plan To do:	Goal	Date Achieved	Leader/Advisor Initials	Comments
	Raise my animal(s) to completion and exhibit at the county fair.			
	Exhibit my animal(s) at other fairs.			
	Attempt to make a profit on my animals when sold at market price.			
	Have my animal meet the industry standards for the ideal market animal.			
	Take <u>full</u> responsibility for grooming and showing my animal.			
	Complete my record book to the best of my abilities.			
	Achieve a target weight of _____ for my animal.			
	Learn how to groom and clip my project animal.			
	Complete FFA Proficiency Award Application (FFA members only).			
	Market my animal to 3 potential buyers.			
	Other (list)			
	Other (list)			

**Project Inventory**

List all equipment and assets you have/had at the beginning of the current project year. Your current project year begins when you purchase your animals. After listing existing inventory, you should also list those items you purchased this year that you will keep after the project is finished. **List items you will keep past the end of the project on this page only.** (inventory examples include, clippers, blowers, chutes, tack etc.) Do not list expendable items such as shampoo, etc.)

Item Description	Acquired	Purchase Cost or Value  A	Value at beginning of project  B	Depreciation (10% of purchase cost, per project year) C	Value at end of project  D
Bucket	Purchased previous year	\$6.00	\$5.40	\$.60	\$4.80
Brush	Purchased current year	\$4.00	\$4.00	\$.40	\$4.60
Total Depreciation (Depreciation is a expense)	XXXXX	XXXXX	XXXX		XXXXX
Value at End/Total Assets	XXXXX	XXXXX	XXXXX	XXXXXXXXXXXX	

**ANIMAL EXPENSE**

To Calculate the price per pound of animal- divide the cost by the estimated weight.

Date	Description	Paid To	Purchased Weight	Price/Per Pound	Total Cost

Cost of Animal \$ \_\_\_\_\_

**NON-FEED EXPENSES**

List everything that you spend money for that you will **not** have at the end of the project and that is not feed or hay. This includes entry fees, veterinary expenses, bedding, marketing costs and other expandable items such as shampoo, hair sprays, photos etc. **LIST ITEMS THAT YOU WILL KEEP PAST THE END OF THIS PROJECT ON THE PROJECT INVENTORY PAGE.**

Date	Description	Paid To	Total Cost
<b>Total Non-Feed Expenses</b>	XXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXX	



**OTHER INCOME**

Other project income should be recorded here, such as show premiums or other money earned. If you have to other income from this project prior to the show, **THEN ENTER ZERO** .

DATE	DESCRIPTION	TOTAL
	<b>TOTAL OTHER INCOME, IF NONE, ENTER ZERO</b>	

**WEIGHT RECORD**

DATE	ANIMAL ID	WEIGHT	POUNDS GAINED SINCE LAST WEIGHING	NUMBER OF DAYS SINCE LAST WEIGHING	AVERAGE DAILY GAIN
Beginning weight			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX

<b>Final Weight(at check in )</b>	
<b>Total Gain</b>	
<b>Total Number days on feed</b>	

**Note: Be consistent with using scales or weight tape. You may want to indicate which one you used each time.**



## Project Summary

<b>GAIN</b>		
Beginning Weight	From Page 6	<b>A</b>
Final Weight ( at check in )	From Page 8	<b>B</b>
Total Gain	From Page 8	<b>C</b>
Total number days on feed	From page 8	<b>D</b>
Final average daily Gain		<b>E</b>
<b>Feed</b>		
Total pounds of feed fed	From Page 7	<b>F</b>
Total feed cost	From Page 7	<b>G</b>
<b>Income</b>		
Other income	From Page 8	<b>H</b>
Value at end of project	Market price	<b>I</b>
Total Income	( H + I )=	<b>J</b>
<b>Expenses</b>		
Total Depreciation	From Page 5	<b>K</b>
Cost of Animal	From Page 6	<b>L</b>
Total Non-Feed Expenses	From Page 6	<b>M</b>
Total Feed Expense	From Page 7	<b>N</b>
Total Expenses	(K+L+M+N)=	<b>O</b>
<b>Final Profit or Loss</b>		
	(J-O)	

**Health Records**

Treatment Date	Animal ID - Species - ID Number	SYMPTOMS Include Temp. Condition Being Treated and for What Reason  (Prevention- P) (Treatment - T)	Estimated Weight	Treatment Given (Medications Dispensed, Amount and Where) (IM or Sub Q)	Instructed Milk/Meat Withdrawal (Days)	Comments/Observations	Date Withdrawal Complete	If this is an extra label or Rx drug, list the licensed veterinarians name, address, & phone number who prescribed or directed the treatment.
*9/13	Hog # 212	P	116	Ivomec Sub Q/ 1 2 cc	48 days		10/31	
*9/30	Steer # 316	T	1162	Antibiotic Sub Q/ 35mm	9 days		10/9	

\* EXAMPLES ONLY. Please read label

## **Project Pictures**

Show the beginning and end of your project along with different skills that you have learned while participating in this project. This should include a minimum of 4 pictures and a maximum of 8 pictures. Include a caption with each picture. These captions should tell a story.

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## **Ending Weigh Sheet**

**(Remove this page and insert weight slip that you will receive at final weigh in)**